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Bib Data Sheet

**CONFIRMATION NO. 4463**

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| SERIAL NUMBER<br>09/825,989 | FILING DATE<br>04/05/2001<br><br>RULE | CLASS<br>514 | GROUP ART UNIT<br>1614 | ATTORNEY<br>DOCKET NO.<br>046585/0138 |
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## APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/425,890 10/25/1999 PAT 6,242,018  
 which is a DIV of 09/118,867 07/20/1998 PAT 6,177,122  
 which is a DIV of 08/840,234 04/11/1997 PAT 5,968,567

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/30/2001

|  |  |                               |                            |                           |                                |
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| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br><br>COUNTRY<br>MD | SHEETS<br><br>DRAWING<br>2 | TOTAL<br><br>CLAIMS<br>20 | INDEPENDENT<br><br>CLAIMS<br>2 |
|--|--|-------------------------------|----------------------------|---------------------------|--------------------------------|

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## TITLE

Cancer chemoprotective food products

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|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>391 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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